

# The Ethics Of Remembering And The Consequences Of Forgetting Essays On Trauma History And Memory

## New Imago

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this book explores the exchange of blackfoot medicine bundles within contemporary blackfoot culture and between the blackfoot peoples and euro americans these ceremonial bundles which are circulated as gifts in their native context are robbed of their statuses as living beings or persons when they are treated as symbolic objects or commodities by cultural outsiders much of the original ethnographic data presented in this book deals with the attempts of some blackfeet to repatriate ceremonial materials from euro american hands this book represents a valuable study of contemporary blackfoot religion as well as the repatriation movement kenneth lokensgard also contributes to the studies of material culture and exchange central to his investigation is the critical examination and reapplication of the interpretative terms gift and commodity careful use of these terms lokensgard argues can better help scholars appreciate how different peoples perceive the worlds they inhabit

it has been nearly fifty years since martin luther king jr was assassinated at the lorraine motel in memphis tennessee appraisals of king s contributions began almost immediately and continue to this day the author explores a great many of king s chief ideas and socio ethical practices his concept of a moral universe his doctrine of human dignity his belief that not all suffering is redemptive his brand of personalism his contribution to the development of social ethics the

The Ethics Of Remembering And The Consequences Of Forgetting Essays On Trauma History And Memory New Imago inclusion of young people in the movement sexism as a contradiction to his personalism the problem of black on black violence and others the book reveals both the strengths and the limitations in king s theological socio ethical project and shows him to have relentlessly applied personalist ideas to organized nonviolent resistance campaigns in order to change the world

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born in connecticut in 1832 belden went to california in 1853 he served on the nevada county court from 1857 to 1861 in the state senate from 1865 to 1868 and on the district and superior courts of santa clara county from 1871 until just before his death in 1888

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